

**UPFFA L493 2024 Official Scholarship Application**  
**Must be a Graduating High School Senior- Class of 2024**  
**APPLICATION IS DUE BY 3:30 PM ON JANUARY 23, 2024**

**YOU MUST PRINT CLEARLY (2 PAGES)**

Applicant's Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Email: (PRINT CLEARLY) \_\_\_\_\_

High School: \_\_\_\_\_

Graduation Date: \_\_\_\_\_

List in order of preference, the colleges to which you intend to apply for admission:  
(Please do not abbreviate names of colleges.)

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

High School Cumulative GPA: \_\_\_\_\_ (Please Attach Copy of Transcript  
Must have 2.75 or higher)

Clubs: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Sports: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Employment History: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Volunteer/Community Service/ Hours Work: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*Attach a resume or use separate sheet of paper to provide additional information.

**THIS PORTION OF THE APPLICATION MUST BE COMPLETE**

- **Must be the son, stepson, daughter, stepdaughter of an Active or Retired Member of Local 493 in good standing.**
- **Must be a Graduating High School Senior- Class of 2024**

Applicant's Name: \_\_\_\_\_

Applicant Cell Phone Number: \_\_\_\_\_

Applicant Email: \_\_\_\_\_

Name of Member: \_\_\_\_\_

Relationship of Member to Applicant: \_\_\_\_\_

Members Cell Phone Number: \_\_\_\_\_

Members Email: \_\_\_\_\_

Member is Employed By: \_\_\_\_\_

Rank: \_\_\_\_\_ Station: \_\_\_\_\_ Shift: \_\_\_\_\_



**TO BE FILLED OUT BY THE SECRETARY OF LOCAL 493**

I hereby certify that the above member is in good standing as of \_\_\_\_\_  
(Please list date)

Signed \_\_\_\_\_ Date \_\_\_\_\_

Essay Received: \_\_\_\_\_

Essay Number: \_\_\_\_\_

Contact Made: \_\_\_\_\_

Attending: \_\_\_\_\_

Picture Collected \_\_\_\_\_